

(CE:1909b-1911a)

PATRIARCH, CONSECRATION OF. The consecration of a POPE of Alexandria and patriarch of the See of Saint MARK takes place on a SUNDAY in the course of the celebration of Divine Liturgy at Saint Mark's Cathedral in Cairo. After the appointed lections from the Acts of the Apostles and the SYNAXARION have been read, the presbyters and deacons, carrying crosses, censers, and candles, leave in a procession to bring the pope-elect from the nearby papal residence. The door of the cathedral is then locked, and the key is held by an ARCHDEACON who stands there awaiting the return of the procession.

The procession starts from the papal residence toward the cathedral: first the DEACONS, then the presbyters, the BISHOPS in order of seniority, followed by the pope-elect. An archdeacon carries the Book of the Gospel in front of the senior bishop, and the following hymn is chanted in Coptic: "The Only-begotten Son, the Eternal Logos, Who for our salvation was incarnate from the THEOTOKOS, the ever-Virgin Mary, and became man, and was crucified,..."

Upon reaching the cathedral door, the archdeacon presents the key to the pope-elect, who opens the door, reciting words from the Psalms: "Open to me the gates of righteousness, that I may enter through them and give thanks to the Lord. This is the gate of the Lord; the righteous shall enter through it. I thank thee that thou hast answered me and hast become my salvation" (Ps. 118:19-21). Here the cathedral bells ring to proclaim the arrival of the new pope.

Inside the cathedral at the sanctuary steps, all make an obeisance, and the pope-elect stands between two bishops, while the senior bishop reads the second prayer to the Gospel and then hands the deed of election to an archdeacon or a priest to read it from the pulpit.

While the pope-elect kneels in front of the *haykal* (sanctuary), the senior bishop offers INCENSE and says the Prayer of Incense, followed by another prayer to the Almighty to pour forth the grace of high priesthood on the pope-elect.

The archdeacon says the following petitions, to each of which the deacons respond by saying KYRIE ELEISON:

Let us all say, Listen to us, O God, and have mercy upon us.

Pray for the peace of the One Holy Catholic Apostolic Church and the salvation of God's people.

Pray for the forgiveness of our sins and deliverance from all tribulation, all uprising of enemies.

Pray to God to bless His inheritance, have mercy upon all people, give help to all Christians through the power of the life-giving Cross, to blot our transgressions through the intercession of the Theotokos, of Saint Mark the Evangelist, and all the Saints.

We beseech Thee, Lord, send Thine Holy Spirit upon Thy servant [name], whom Thou hast chosen to be the High Priest of Thy people.

The senior bishop invokes the Holy Spirit to fill the pope-elect with grace and wisdom to shepherd the church flock in purity and justice.

Next, the senior bishop says the prayer of investiture. This prayer is accompanied by the LAYING ON OF HANDS only when the pope-elect is a monk who has not been consecrated bishop before.

Turning his face toward the pope-elect, the senior bishop then says to him. "We pronounce thee Anba [name], Pope and Patriarch, Master and Archbishop of the See of Saint Mark, in the Name of the Father and of the Son and of the Holy Spirit."

Here the new pope is clothed with a sticharion (see LITURGICAL VESTMENTS) while the choir sings Saint Mark's Doxology. The senior bishop hands him the deed of investiture as the choir sings, "May thou be granted the grace of Moses, the priesthood of Melchizedek, the old age of Jacob, the longevity of Methuselah, the sagacity of David, the wisdom of Solomon, and the Paraclete who descended upon the Apostles."

Some petitions are then said by the archdeacon, each followed by the *Kyrie Eleison* response from the deacons. The *axios* (worthy) hymn is then chanted, and the senior bishop holds the Book of the Gospels over the new pope's head, while the deacons again sing *axios*. At this point, if he has not previously been consecrated to the

episcopacy, all the bishops lay their hands upon his head, while the senior bishop says, "We lay our hands upon [or "pray for"] the elect servant of God, Anba [name], for the prosperity and peace of the One, Holy, Orthodox, Apostolic Church of God, that which He purchased with His Precious Blood." The deacons again sing the *axios* hymn.

Here begins the robing of the new pope with the insignia of his office. Each item is accompanied by versicles from the Psalms of Isaiah and is followed by this response from the deacons: "Now and forever, and to the ages of ages, Amen." First comes the main apparel (Ps. 132:9); then the *sudrah*, or epitrachelion (PS. 133:2-3); then the girdle (Is. 11:5); then the right sleeve (Ps. 118:15); then the left sleeve (Ps. 119:73); then the kerchiefs (Ps. 45:3-4); then the *burnus*, or phelonion (Is. 61:10); and lastly the miter (Ps. 92:1; 21:3-4; see LITURGICAL VESTMENTS).

He is then led to the sanctuary, where the cross and pastoral staff have been laid on the altar. The senior bishop calls upon him to "receive the Pastoral Staff from the hand of the Shepherd of shepherds, Jesus Christ, the Son of the Living God." Here again the deacons sing the *axios* hymn.

The incense box is then presented to him. He makes the sign of the cross over it and puts some incense into the censer. The other bishops do the same, and the senior bishop, looking toward the east, says a prayer of thanksgiving to God: "We glorify Thy Holy Name, for Thou hast done great things to us, and poured Thy rich gifts over thy servant the Pope and Patriarch Anba [name] by the descent of Thy Holy Spirit upon him."

Here the new pope is taken to the patriarchal seat, the *synthronos*, for his formal enthronement. At the first stair the senior bishop proclaims, "We seat Anba [name] Archbishop upon the Apostolic Throne of Saint Mark the Evangelist, in the Name of the Father and of the Son and of the Holy Spirit, Amen."

At the second stair he proclaims, "We enthrone the chief shepherd, chosen by God, Anba [name] Patriarch upon the Throne of Saint Mark...."

The deacons then sing the *axios* hymn, and the new Pope is presented with the Gospel of Saint Mark, which he kisses. The

deacons here sing the Coptic hymn of the Golden Censer, followed by the hymn of the traditional honorifics of the pope of Alexandria.

Then follow a number of lections all relevant to the occasion of the choice of the high priest (Heb. 4:14, 5:1-6; Ps. 73:23-24, 28, 107:32, 41-42, 110:4-5). After the Intercession of the Gospel, the pope reads John 10:1-16, in which Christ speaks of the Good Shepherd. Every time these two words are mentioned, the deacons sing the *axios* hymn. Finally, they sing the hymn of the Descent of the Holy Spirit. The celebration of the Divine Liturgy is resumed. At the conclusion, the new pope is taken to the cathedral crypt, where he prays for the blessing of Saint Mark's relics. He is then led in a procession back to the papal residence.

BIBLIOGRAPHY

Burmester, O. H. E. *The Egyptian or Coptic Church*, pp. 177-87. Cairo, 1967.

ARCHBISHOP BASILIOS

(CE:1913b-1920a)

PATRIARCHS, DATES AND SUCCESSION OF.

Significant dates in the lives of notable persons from the past, particularly from the ancient past, are often a matter of conjecture. In some cases a paucity of historical source material makes it impossible to determine when particular events took place, and in other instances discrepancies in the sources that are extant make such a determination frustratingly tenuous. Since such uncertainty is a feature of the biographical data available for many of the Coptic patriarchs, the following list can give only the approximate dates for some of these leaders. For the period up to 1243 the table relies solely on the *History of the Patriarchs* compiled by Sawirus ibn al-Muqaffa'. Supplementary sections of subsequent writers and editors provide the dates for the remaining patriarchs.

Writers following other sources will give dates for some of the patriarchs that vary slightly from those listed below. Thus, some discrepancy in patriarchs' dates may be found within *The Coptic Encyclopedia*.

In the list below the provenance of each patriarch has been designated in a separate column, and the rulers of Egypt during each patriarchal reign have been listed in another column. The list has been classified into sections representing the main historical periods: Greco-Roman and Byzantine, medieval Arab, modern, and contemporary. Full biographies of all patriarchs have been included in the body of our alphabetized text, save in the case of the present patriarch, whose dates are recorded but whose life critique has to be deferred until after the end of his tenure for an objective evaluation of his total work and service.

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
Greco-Roman and Byzantine Period					
1.	Mark	43-68	Alexandria	Nero	54-68
2.	Anianus	68-85	Alexandria	Nero	54-68
				Galba	68-69
				Otho	69
				Vitellius	69
				Vespasian	69-79
				Titus	79-81
				Domitian	81-96
3.	Abilius	85-98	Alexandria	Domitian	81-96
4.	Cerdon	98-109	Alexandria	Nerva	96-98
				Trajan	98-117
5.	Primus	109-122	unknown	Trajan	98-117
6.	Justus	122-130	unknown	Hadrian	117-138
7.	Eumenius	130-142	unknown	Hadrian	117-138
				Antonius Pius	138-161
8.	Marcianus	143-154	unknown	Antonius Pius	138-161
9.	Celadion	157-167	unknown	Antonius Pius	138-161
10.	Agrippinus	167-180	unknown	Marcus	161-180
				Aurelius	
11.	Julian	180-189	unknown	Marcus	161-180
				Aurelius	
				Commodus	180-192
12.	Demetrius I	189-231	unknown	Commodus	180-192
				Pertinax	193
				Didius	193
				Julianus	
				Septimius	193-211
				Severus	
				Caracalla	211-217
				Marcinus	217-218
				Heliogabalus	218-222
				Alexander	222-235
				Severus	
13.	Heraclas	231-247	unknown	Alexander	222-235
				Severus	
				Maximinus	235-238
				Bulbinus and	238
				Pupienus	
				Gordianus III	238-244
				Philippus	244-249
14.	Dionysius	247-264	unknown	Philippus	244-249
				Decius	249-251
				Gallus	251-253
				Valerianus	253-260
				Gallienus	260-268
15.	Maximus	264-282	unknown	Gallienus	260-268

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
				Claudius II	268-270
				Aurelianus	270-275
				Tacitus	275-276
				Florianus	276
				Probus	276-282
16.	Theonas	282-300	unknown	Carus	282-283
				Numerianus	283-284
				Diocletian	284-305
17.	Peter I	300-311	unknown	Diocletian	284-305
				Galerius	305-310
18.	Achillas	311-312	unknown	Galerius	305-310
				Licinius	308-324
19.	Alexander I	312-326	unknown	Licinius	308-324
				Constantine I	306-337
20.	Athanasius I	326-373	unknown	Constantine I	306-337
				Constantius II	337-361
				Julian	361-363
				Jovian	363-364
				Valens	364-378
21.	Peter II	373-380	unknown	Valens	364-378
				Gratian	375-383
				Valentinian II	375-392
22.	Timothy I	380-385	unknown	Theodosius	379-395
23.	Theophilus	385-412	unknown	Theodosius	379-395
				Arcadius	395-408
				Theodosius II	408-450
24.	Cyril I	412-444	Anba Maqar	Theodosius II	408-450
25.	Dioscorus I	444-458	unknown	Theodosius II	408-450
				Marcian	450-457
26.	Timothy Aelurus II "The Cat"	458-480	unknown	Marcian	450-457
				Leo I	457-474
				Zeno	474-491
27.	Peter III (Mongus)	480-488	unknown	Zeno	474-491
28.	Athanasius II	488-494	unknown	Zeno	474-491
				Anastasius	491-518
29.	John I	494-503	Anba Maqar	Anastasius	491-518
30.	John II	503-515	al-Zujaj (Enaton)	Anastasius	491-518
31.	Dioscorus II	515-517	unknown	Anastasius	491-518
				Justin I	518-527
32.	Timothy III	517-535	unknown	Justin I	518-527
				Justinian	527-565
33.	Theodosius I	535-567		Justinian	527-565
				Justin II	565-578
34.	Peter IV	567-569	al-Zujaj (Enaton)	Justin II	565-578
35.	Damian	569-605	Tabur Abu Yuḥannis	Justin II	565-578
				Tiberius II	578-582

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
				Maurice	582-602
				Phocas	602-610
36.	Anastasius	605-616	unknown	Phocas	602-610
				Heraclius	610-634
37.	Andronicus	616-622	unknown	Heraclius	610-634
Medieval Arab Period					
38.	Benjamin I	622-661	Qibriyus	Heraclius	610-634
				‘Umar	634-644
				‘Uthman	644-656
				‘Ali	656-661
				al- <u>H</u> asan b. ‘Ali	661
				Mu‘awiyah I	661-681
39.	Agathon	661-677	Alexandria	Mu‘awiyah I	661-681
40.	John III	677-686	Anba Maqar	Yazid I	680-683
				Muawiyah II	683
				Marwan I	684-685
				‘Abd-al-Malik	685-705
41.	Isaac	686-689	Anba Maqar	‘Abd-al-Malik	685-705
42.	Simon I	689-701	al-Zujaj (Enaton)	‘Abd-al-Malik	685-705
43.	Alexander II	705-730	al-Zujaj (Enaton)	‘Abd-al-Malik	685-705
				al-Walid ibn ‘Abd al-Malik	705-715
				Sulayman	715-717
				‘Umar ibn ‘Abd al- Aziz	717-720
				Yazid II	720-724
				Hisham	724-743
44.	Cosmas I	730-731	Anba Maqar	Hisham	724-743
45.	Theodorus	731-743	Tamnurah (Mareotis)	Hisham	724-743
46.	Kha’il I	744-767	Anba Maqar	al-Walid ibn Yazid	743-744
				Yazid III	744
				Ibrahim	744
				Marwan II	744-750
				al-Saffah	750-754
				al-Mansur	754-775
47.	Mina I	767-774	Anba Maqar	al-Mansur	754-775
				al-Mahdi	775-785
48.	John IV	775-799	Anba Maqar	al-Mahdi	775-785
				al-Hadi	785-786
				Harun al-Rashid	786-809
49.	Mark II	799-819	Anba Maqar	Harun al-Rashid	786-809
				al-Amin	809-813
				al-Ma’mun	813-833

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
50.	Jacob	819-830	Anba Maqar	al-Ma'mun	813-833
51.	Simon II	830	Anba Maqar	al-Ma'mun	813-833
52.	Yusab I	830-849	Anba Maqar	al-Ma'mun	813-833
				al-Mu'tasim	833-842
				al-Wathiq	842-847
				al-Mutawakkil	847-861
53.	Kha'il II	849-851	Abu Yuhannis	al-Mutawakkil	847-861
54.	Cosmas II	851-858	Anba Maqar	al-Mutawakkil	847-861
55.	Shenute I	858-880	Anba Maqar	al-Mutawakkil	847-861
				al-Muntasir	861-862
				al-Musta'in	862-866
				al-Mu'tazz	866-869
				al-Muhtadi	869-870
				Ahmad ibn Tulun	870-884
56.	Kha'il III	880-907	Anba Maqar	Ahmad ibn Tulun	870-884
				Khumarawayh	884-896
				Jaysh ibn	896
				Khumarawayh	
				Harun ibn	896-904
				Khumarawayh	
				Shayban ibn	904
				Ahmad	
				al-Muktafi	904-908
				al-Muqtadir	908-932
57.	Gabriel I	909-920	Anba Maqar	al-Muqtadir	908-932
58.	Cosmas III	920-932	unknown	al-Muqtadir	908-932
59.	Macarius I	932-952	Anba Maqar	al-Muhtadi	932-934
				al-Radi	935
				al-Ikshid	936-946
				Abu al-Qasim	946-960
				Unujur	
60.	Theophanes	952-956	Anba Maqar	Abu al-Qasim	946-960
				Unujur	
61.	Mina II	956-974	Anba Maqar	Abu al-Qasim	946-960
				Unujur	
				Abu al-Hasan 'Ali	960-966
				Kafur	966-968
				Abu al-Fawaris ibn	968-969
				'Ali	
				al-Mu'izz	972-975
62.	Abraham	975-978	Layman	al-Mu'izz	972-975
				al-Aziz	975-996
63.	Philotheus	979-1003	Anba Maqar	al-Aziz	975-996
				al-Hakim	996-1021
64.	Zacharias	1004-1032	unknown	al-Hakim	996-1021
				al-Zahir	1021-1035
65.	Shenute II	1032-1046	Anba Maqar	al-Zahir	1021-1035

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
				al-Mustansir Abu Tamim	1035-1094
66.	Christodoulus	1047-1077	al-Baramus	al-Muṣṭansir	1035-1094
67.	Cyril II	1078-1092	Anba Maqar	al-Muṣṭansir	1035-1094
68.	Mikha'il IV	1092-1102	Anba Maqar Sinjar	al-Muṣṭansir al-Musta'li al-'Amir	1035-1094 1094-1101 1101-1130
69.	Macarius II	1102-1128	Anba Maqar	al-'Amir	1101-1130
70.	Gabriel II	1131-1145	Layman	al-Ḥafiz	1130-1149
71.	Mikha'il V	1145-1146	Anba Maqar	al-Ḥafiz	1130-1149
72.	John V	1147-1167	Abu Yuhannis	al-Ḥafiz	1130-1149
				al-Zafir	1149-1154
				al-Fa'iz	1154-1160
				al-'Adid	1160-1171
73.	Mark III	1167-1189	Layman	al-'Adid	1160-1171
				Ṣalah al-Din	1171-1193
74.	John VI	1189-1216	Layman	Ṣalah al-Din	1171-1193
				al-'Aziz 'Imad al-Din	1193-1198
				al-Manṣur Muḥammad	1198-1200
75.	Cyril ibn Laqlaq III	1235-1243	unknown	al-'Adil al-Kamil	1200-1218 1218-1238
				al-'Adil II	1238-1239
				al-Ṣaliḥ Najm al-Din	1239-1249
76.	Athanasius III	1250-1261	Anba Maqar	Shajarat al-Durr 'Izz al-Din Aybak	1250-1252 1252-1257
				al-Manṣur Nur al-Din 'Ali	1257-1259
				Sayf al-Din Qutuz	1259-1260
77.	John VII	1262-1268	unknown	al-Zahir Baybars	1260-1277
		1271-1293	unknown	al-Zahir Baybars	1260-1277
78.	Gabriel III	1268-1271	unknown	al-Zahir Baybars	1260-1277
				Barakah Khan	1277-1279
				Salamish	1279
				Qalawun	1279-1290
				al-Ashraf Khalil	1290-1293
79.	Theodosius II	1294-1300	Abu Fanah	al-Nasir	1294
				Muḥammad	
				al-'Adil Kitbugha	1294-1926
				Ḥusam al-Din	1296-1299
				Lajin	
				al-Nasir	1299-1309
				Muḥammad	

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
80.	John VIII	1300-1320	Shahran	al-Naṣir Muḥammad	1299-1309
				Baybars-Jashankir	1309-1310
				al-Naṣir Muḥammad	1310-1341
81.	John IX	1320-1327	unknown	al-Naṣir Muḥammad	1310-1341
82.	Benjamin II	1327-1339	Jabal Turah	al-Naṣir Muḥammad	1310-1341
83.	Peter V	1304-1348	Anba Maqar	al-Din Abu Bakr	1341
				al-Ashraf Kujuk	1342
				al-Naṣir Aḥmad	1342
				al-Salih Isma‘il	1342-1345
				al-Kamil Sha‘ban	1346
				al-Muzaffar Hajji	1347
				al-Naṣir Ḥasan	1347-1351
84.	Mark IV	1349-1363	Shahran	al-Naṣir Ḥasan	1347-1351
				Salih Ṣalah al-Din	1351-1354
				al-Naṣir Ḥasan	1354-1361
				al-Manṣur S Muḥammad	1361-1363
85.	John X	1363-1369	unknown	al-Ashraf Sha‘ban	1363-1377
86.	Gabriel IV	1370-1378	al-Muḥarraḡ	al-Ashraf Sha‘ban	1363-1377
				‘Ala al-Din ‘Ali	1377-1381
87.	Matthew I	1378-1409	al-Muḥarraḡ	al-Manṣur	1377-1381
				al-Salih al-Din Hajji	1382
				Barquḡ	1383-1389
				Ṣalah Hajji	1389-1390
				Barquḡ	1390-1398
				al-Naṣir Faraj	1398-1405
				al-Manṣur ‘Abd al- ‘Aziz	1405
				al-Naṣir Faraj	1406-1412
88.	Gabriel V	1409-1427	Qalamun	al-Naṣir Faraj	1406-1412
				al-‘Adil Musta‘in al-Mu‘ayyad	1412
				Shaykh al- Muzaffar	1412-1421
				Aḥmad	1421
				Sayf al-Din Tatar	1421
				Naṣir al-Din Muḥammad	1421-1422
				al-Ashraf Barsbay	1422-1438
89.	John XI	1427-1452	unknown	al-Ashraf Barsbay	1422-1438
				Jamal al-Din	1438
				Yusuf	
				Jaqmaq	1438-1453

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
90.	Matthew II	1452-1465	al-Muḥarraq	Jaqmaq Fakhr al-Din 'Uthman Sayf al-Din Inal Shihab al-Din Aḥmad Sayf al-Din Khushqadam	1438-1453 1453 1453-1460 1460 1460-1467
91.	Gabriel VI	1466-1475	Anṭuniyus	Sayf al-Din Khushqadam Sayf al-Din Yalbay Timurbugha Qa'itbay	1460-1467 1467 1467 1468-1495
92.	Mikhal VI	1476-1478	unknown	Qa'itbay	1468-1495
Modern Period (1500-1798)					
94.	John XIII	1484-1524	al-Muḥarraq	Qa'itbay al-Naṣir Muḥammad al-Zahir Qansuh al-Ashraf Janbalaṭ Qansuh al-Ghuri Tuman-bay Selim I Sulayman I	1468-1495 1495-1498 1498-1499 1499-1500 1500-1516 1516-1517 1512-1520 1520-1566
95.	Gabriel VII	1525-1568	Suryan	Sulayman I Selim II	1522-1566 1566-1574
96.	John XIV	1570-1585	al-Baramus	Selim II Murad III	1566-1574 1574-1595
97.	Gabriel VIII	1586-1601	Bishoi	Murad III Muḥammad III	1574-1595 1595-1603
98.	Mark V	1602-1618	Anba Maqar	Aḥmad I Mustafa I 'Uthman II	1603-1617 1617-1618 1618-1620
99.	John XV	1619-1634	Anṭuniyus	'Uthman II Mustafa I Murad IV	1618-1620 1620-1623 1623-1640
100.	Matthew III	1634-1649	al-Baramus Anba Maqar	Murad IV Ibrahim I	1623-1640 1640-1648
101.	Mark VI	1650-1660	Anṭuniyus	Ibrahim I Muḥammad IV	1640-1648 1648-1687
102.	Matthew IV	1660-1675	al-Baramus	Muḥammad IV	1648-1687
103.	John XVI	1676-1718	Anṭuniyus	Muḥammad IV Sulayman II Aḥmad II Mustafa II Aḥmad III	1648-1687 1687-1691 1691-1695 1695-1703 1703-1730
104.	Peter VI	1718-1726	Anṭuniyus	Aḥmad III	1703-1730

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
105.	John XVII	1726-1745	Antunius-Bula	Aḥmad III Maḥmud I	1703-1730 1730-1754
106.	Mark VII	1745-1769	Antunius	Maḥmud I ‘Uthman III Muṣṭafa III	1730-1754 1754-1757 1757-1774
107.	John XVIII	1769-1796	Antunius	Muṣṭafa III ‘Abd al-Ḥamid I Salim III	1757-1774 1774-1789 1789-1805

Contemporary Period (1798 to the present)

108.	Mark VIII	1796-1809	Antunius	Salim III Muḥammad ‘Ali	1789-1805 1805-1848
109.	Peter VII	1809-1852	Antunius	Muḥammad ‘Ali Ibrahim ‘Abbas I	1805-1848 1848 1848-1854
110.	Cyril IV	1854-1861	Antunius	‘Abbas I Sa‘id	1848-1854 1854-1863
111.	Demetrius II	1862-1870	Anba Maqar	Sa‘id Isma‘il	1854-1863 1863-1882
112.	Cyril V	1874-1927	al-Baramus	Isma‘il Tawfiq ‘Abbas II Ḥusayn Kamil Fouad	1863-1882 1882-1892 1892-1914 1914-1917 1917-1936
113.	John XIX	1928-1942	al-Baramus	Fouad Farouk	1917-1936 1936-1952
114.	Macarius III	1944-1945	Bishoi	Farouk	1936-1952
115.	Yusab II	1946-1956	Antunius	Farouk Muḥammad Najib Jamal ‘Abd al-Naṣer	1936-1952 1952-1954 1954-1970
116.	Cyril VI	1959-1971	al-Baramus	Jamal ‘Abd al-Naṣer Anwar al-Sadat	1954-1970 1970-1981
117.	Shenouda III	1971-	Suryan	Anwar al-Sadat Ḥusni Mubarak	 1981-

BIBLIOGRAPHY

Kamil Ṣalih Nakhlah. *Kitab Tarikh wa-Jadawil Baṭarikat al-Iskandariyyah*. Cairo, 1943. This work contains most references to the ancient original lists of the patriarchs and their dates compiled from older manuscripts by a number of writers, mainly medieval. These are preserved in manuscripts in the Patriarchal Library and the Library of the Coptic Museum, Cairo. The main compilations used by Nakhlah include the works of al-Ṣafi ibn al-‘Assal, Abu

NO.	NAME	YEARS	PROVENANCE	RULER	YEARS
-----	------	-------	------------	-------	-------

Shakir ibn al-Rahib, Abu al-Barakat ibn Kabar, Sawirus ibn al-Muqaffa', and Yusab, bishop of Fuwwah, all medieval (eleventh to fourteenth centuries). All use the Anno Martyri calendar, which is quoted by Nakhlah. We have converted these dates to the Anno Domini (Gregorian) calendar and based our own compilation on the History of the Patriarchs by Sawirus ibn al-Muqaffa' (eleventh century). Modern dates have also been adopted from later writers of the new sections of the same history.

Bacharach, Jere L. *A Middle East Studies Handbook*. Seattle and London, 1984. Gives Islamic history and chronology.

Meinardus, O. F. A. *Christian Egypt: Ancient and Modern*. Cairo, 1972.

Sawirus ibn al-Muqaffa'. *History of the Patriarchs of the Coptic Church of Alexandria*, Vol. 1. In *Patrologia Orientalis*, 4 vols. Arabic text edited with English translation by B. T. A. Evetts. Paris 1904-1915. From Saint Mark to Yusab I. Continuation of *History*, published by the Society of Coptic Archeology, is as follows:

Yassa 'Abd al-Masih and O. H. E. Burmester, eds. Cairo, 1943. Kha'il II to Shenute I.

Atiya, A. S.; Yassa 'Abd al-Masih; and O. H. E. Burmester, eds. Cairo, 1948. Kha'il III to Shenute II.

_____. Cairo, 1959. Christodoulos to Michael IV.

Khater, A., and O. H. E. Burmester, eds. Cairo, 1968. Macarius II to John V.

_____. Cairo, 1970. Mark III to John VI.

_____. Cairo, 1970. Cyril II to Cyril V.

_____. Cairo, 1974. Cyril III ibn Laqlaq.

AZIZ S. ATIYA